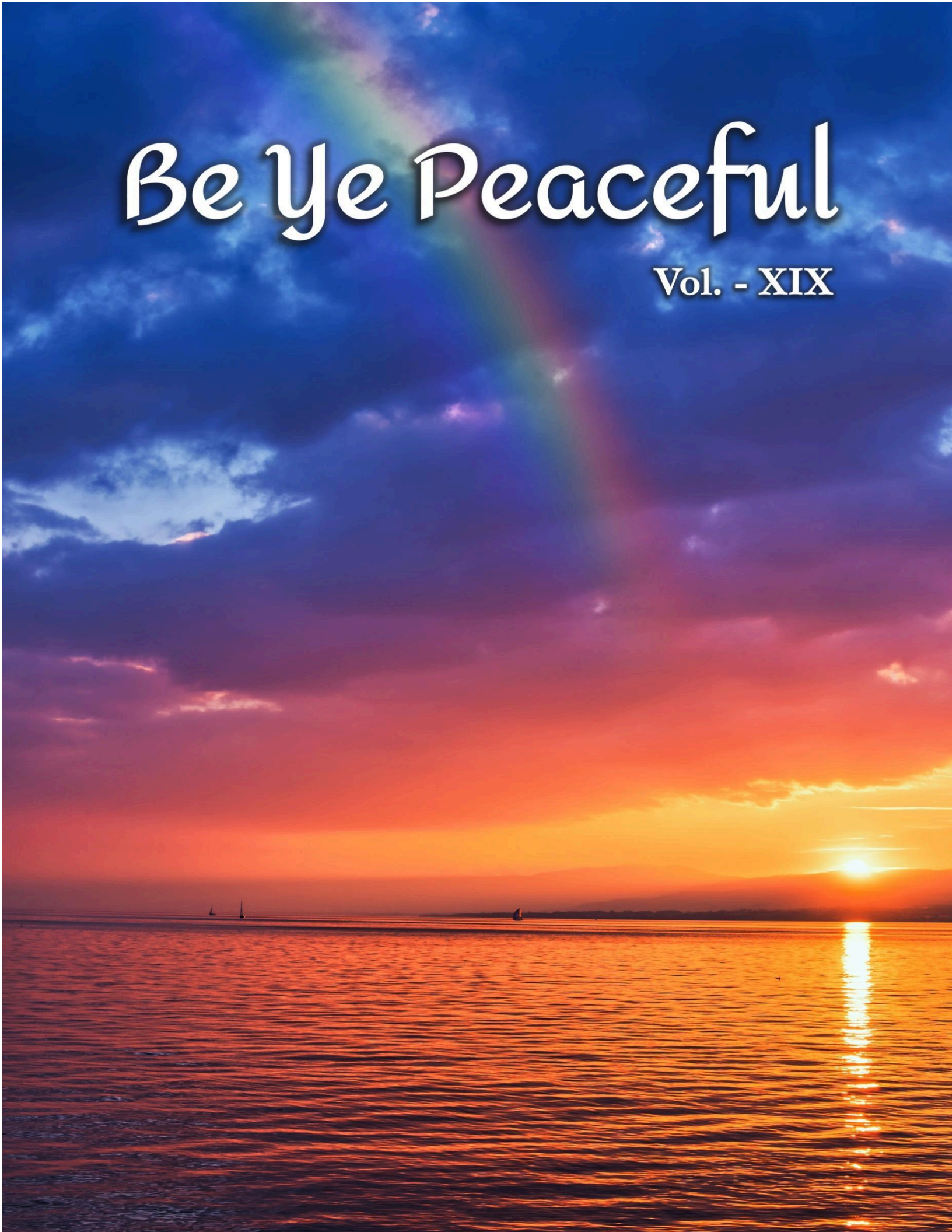


Be Ye Peaceful

Vol. - XIX



What does Satsang want

Satsang wants man
in the name of the One Supreme Creator
of all beings,
God, Khooda or Existence,
Whatever you call Him.
Satsang does not think in terms of
Hindu, Christian, Muslim, Buddhist;
regarding each and everyone
as a child of Him alone,
Satsang wants to make all
submissive to that One.

Satsang does not think in terms of
Pakistan, Hindustan, Russia, China,
Europe or America either-
Satsang wants man, every individual of
mankind
whether Hindu, Muslim, Christian or
Buddhist or whatever—
to be gathered in His Name
at the clarion call of Panchabarhi*
in pursuit, nurture and fulfilment,
in elevating offering,
in mutual compassionate co-operation
and in an uplifting, efficient and
industrious go of life
so that everybody by proper work
earning their food and clothing can
survive,
maintaining distinctiveness of being
and moving in the way of becoming,

so that everyone can understand
that everyone belongs to him,
so that no one can think
that he is helpless, penniless, shelter less,
so that every single person can say
courageously
with active co-operative zeal of love
“I am everyone's
and everyone is mine”.

Satsang wants the greatest co-operation
between states
so that there is not the least flaw
in anyone's existential becoming
and so that each and everyone
can move on freely
in this world
in one accord
with self-elevating, efficient and active,
progressive go of service,
growing in integration
that is mutually fulfilling—
being illuminated with the inspiration
that cultivates the good,
with an eye to fulfilling that Ideal man
being meaningful in that unparalleled One.

-Sree Sree Thakur
(Dhriti Bidhayana, Vol-I, 394)

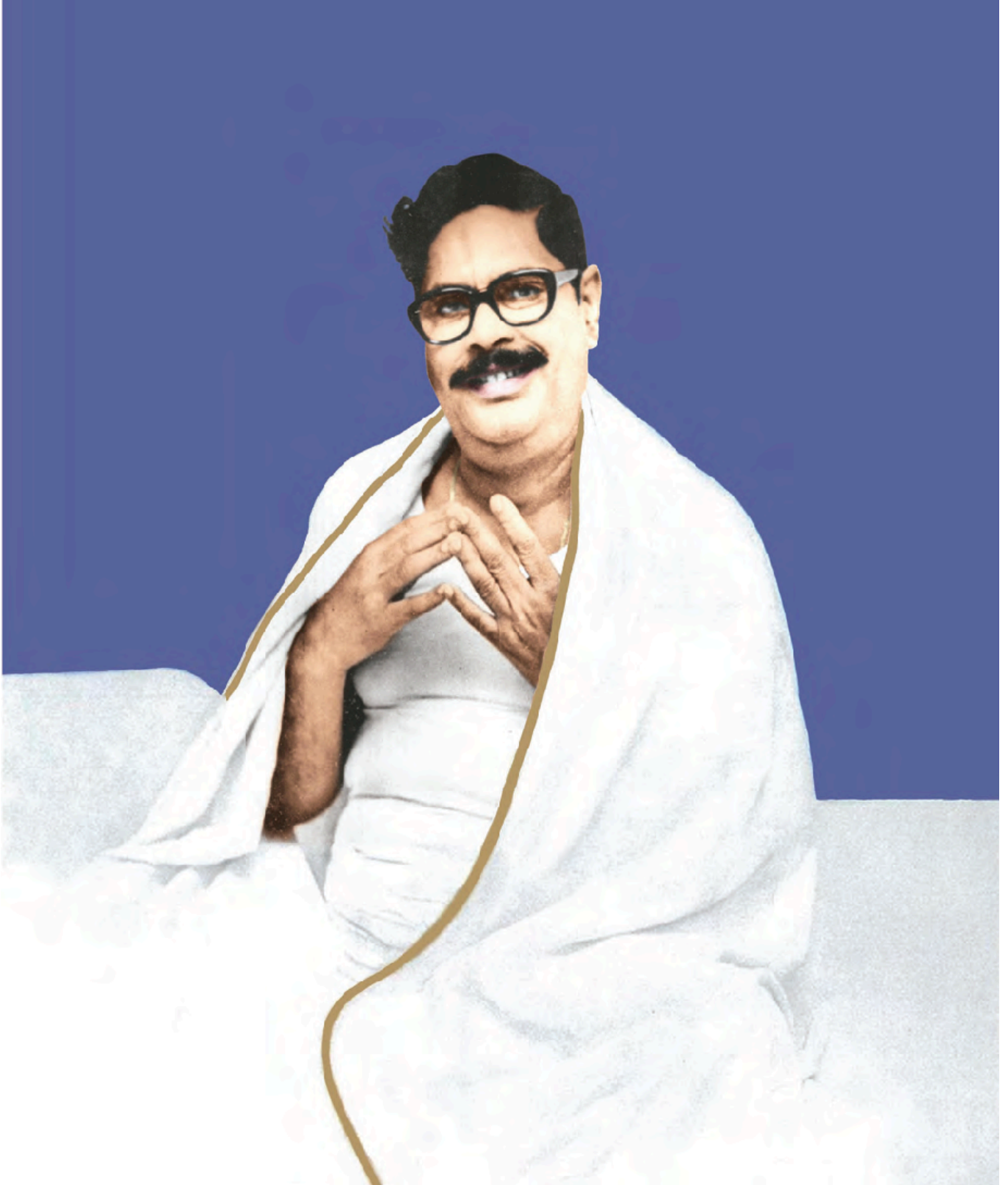
*Panchabarhi - Five fires symbolizing the five disciplines for becoming: service to Almighty one, the seers, the grouping of the varieties of similar instincts, devoutness to the forefathers that followed the existential path, and self-dedication to the present Fulfiller the Best.



Sree Sree Thakur Anukulchandra



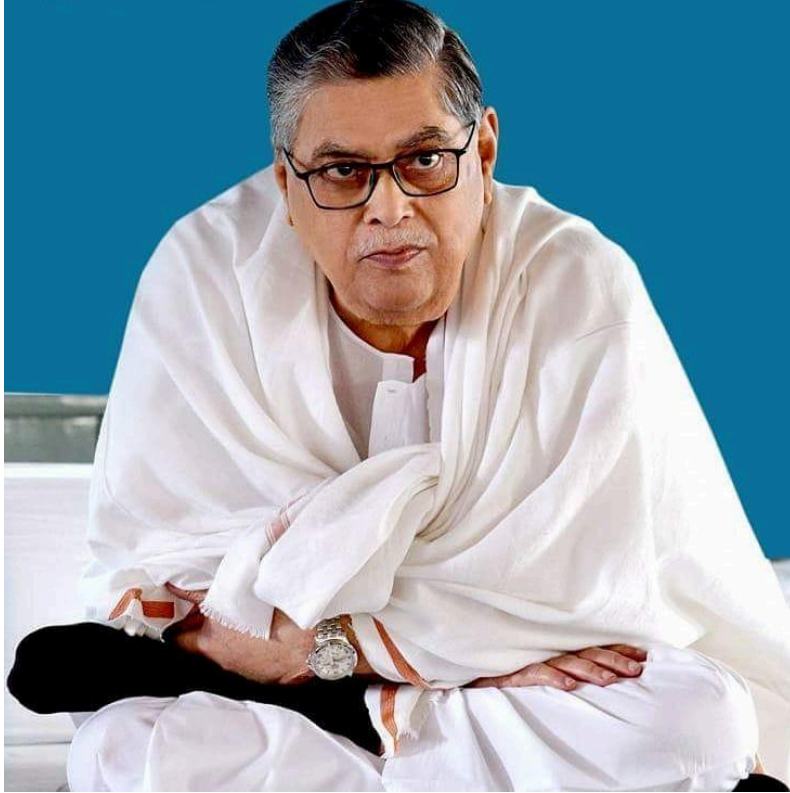
Sree Sree Barama



Parampujyapada Sree Sree Borda



Parampujyapada Sree Sree Acharyadeva



Parampujyapada Sree Sree Dada

Sree Sree Thakur is our Ideal, the very center of existence of all of us. Only by remaining totally adhered to Him with every mighty urge and worshipful-endeavor. Serving him piously with unquestioning allegiance and doing everything for his sake with whole-hearted sincerity and vigor, we become true to ourselves and come to true piety for others. He is fulfiller the best. Only by serving and loving Him, we may attain perfection in all our actions, words and behavior. By remaining in tune with his existential ordinance, we join true happiness and may make others happy too.

May your resolve to be His and His only, resonate your own heart and also that of everyone else with ever undiminishing peace and happiness.

Love and R.S.
Dada
26.08.2010
Satsang, Deoghar



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EDITORIAL



Two years have passed since we had congregated “in-person” for Annual UTSAV(celebration)on the occasion of Sree Sree Thakur's Birth Anniversary. The world off late has been struck with a myriad of events. The pandemic took the entire world to stand still. The geopolitical situation has brought put a question mark on our future generation. Global humanitarian crises, totalitarian regimes, and armed conflicts have persisted ceaselessly for ages. One thing is clear from the recent pandemic: we are not disconnected. There are no two separate countries. We form one United World.

Several news and research agencies confirmed that only a few people were initially infected with this deadly virus. Did we ever imagine that this virus could bring the entire world to stand still with the medium of a few people? Everyone, including the country's Presidents, prime ministers, administration, agencies, doctors, and entire healthcare forces – worked day and night to prevent the spread of the virus. Despite all the efforts, the entire world was gripped by this deadly virus which has taken millions of lives worldwide. When few people suspected of carrying the virus could affect the entire world, how can we say – we are disconnected? We are not.

When countries were fighting, when humanity was suffering from the tyranny of armed forces, Sree Sree Thakur Anukulchandra said the world was connected. No two countries are separate. According to Him, “The Man” is the basic entity of the universe. If a man does not exist, how will family, society, town, district, state, nation, world, etc., stand? If the man does not support his family, society, and nation and does not care for fellow beings, it raises a big question mark on human existence.

We may have the power to change the entire universe, detach a planet from an orbit, and create as many planets as the universe; however, nothing will be of any use unless human civilization exists. It was quite evident from the recent pandemic, which threatened human existence and forced us within the four walls.

Satsang – The philanthropic institution that Sree Sree Thakur Anukulchandra started around this basic principle – How to save mankind. “Satsang” is known as a “Man making institution.” Sree Sree Thakur's teachings, ideologies, practical skill development, scientific approach, and unparalleled love for people have transformed many individuals. Naxalites transformed into responsible citizens who, in turn, transformed thousands of others. Terrorist left their weapon, preached, and worked for thousands – to transform mankind and build a better society. A Muslim became a better Muslim, a Christian became a better Christian, and a Hindu become a better Hindu.

With the ambrosial blessing of Parampujyapad Sree Sree Archaryadev, we are celebrating His 135th Annual Birth Anniversary and “Annual Utsav” in New York City. This version of “Be Ye Peaceful” is only possible because of His unprecedented love and blessing. We are thankful from the bottom of our hearts to our content contributors. We hope the contents of this publication will reinforce the basic principles of Satsang – “Jajan, Jaajan, and Istavrity.”

*JoyGuru.
Bande Purushottamam!*

THE STRANGE EXPERIENCE OF KAMALAKSHA SARKAR

*Nrusingha Tripathy M.A., PhD
Odisha, India*

Spiritual scriptures tell us that God is omnipresent and omnipotent. It means that His presence is everywhere, and everything carries His potency i.e. His energy. The messenger of God being the God-incarnate also possesses these qualities of omnipresence and omnipotence. Yogic texts speak about seven types of body, a human being can have. We, the ordinary human beings possess only the gross body. But higher souls can acquire subtle forms, depending upon their sadhana. The messenger of God operates in all the seven forms depending upon the situation and requirement, the highest form being the *atomic body*. In this body he knows what happens in places thousands and thousand miles away from him and manifests himself there easily if need be. In this episode we come across of such a miraculous saviour in Sree Sree Thakur Anukulchandra.

Kamalaksha Sarkar served in the British Imperial Army from 1913 to 1918. As the First World War was approaching its end, about five hundred soldiers of the British army were on their way back from Azerbaijan to Baghdad. By the time they reached Mesopotamia's huge barren deserts, their food and water supplies had been exhausted, and only seven cavalry members had managed to survive. But beaten by extreme hunger and thirst, they stopped near an enormous anthill to surrender to impending death. Under the scorching sun, lying on the hot sand, they awaited their miserable end.

The Kurdish people often carried goods across the desert on camels, to facilitate trading connections with the marketplace. Occasionally some of them looted unwary travellers. And in rare occurrences, unsuspecting victims were killed and buried in the sand. The Kurds took the same

route the infantrymen were on. The weary soldiers saw a Kurd approaching. From a distance, he tossed seven large carrots and gestured to a direction where water was subsequently found. Among the seven fortunate survivors was Kamalaksha Sarkar.

After the war, the British government felicitated Kamalaksha for his courage and resilience. He was promoted to the rank of officer in the Bombay cavalry. But his mother forbade him from joining the office. Once when he was travelling by train, fate intervened. At Jamshedpur station, he heard the Tata Group announcing vacancies at their company. He disembarked and thereafter landed a job. Back then, the daily wage for a worker was 6 Annas along with accommodations in the company quarters.

Once, 'Ritwik' Madhavi Mohan Mukherjee was visiting Jamshedpur as part of the initiation program (Diksha) of Satsang. He was in search of a Bengali family. This led him to Kamalaksha Sarkar's quarters. Choosing not to disturb them late at night, he patiently waited on their veranda until morning. Coincidentally, Kamalaksha and his wife had a peculiar dream the same night, envisioning themselves receiving initiation from someone. At daybreak, they opened their door to find a gentleman dressed in pure white patiently awaiting them. After a profound conversation with Madhabi Mohanda, both husband and wife embraced Sree Sree Thakur's Diksha. They learned that their destined Guru was Sree Sree Thakur Anukulchandra Chakravarty, and his ashram was located in Pabna, Hemayetpur. Madhavi Mohan, as a representative of Sree Sree Thakur, had initiated them. Before leaving, Madhabi Mohanda collected the contact

information of other nearby individuals known to the Sarkar family. He also advised that in order to maintain the bond of initiation, it was expected that all the initiates pay a visit to their Guru, at his ashram, as soon as possible.

The very next morning, Kamalakshada along with his wife travelled to Hemayetpur ashram. On seeing Sree Sree Thakur, he was awestruck and exclaimed, "I have seen you somewhere before, Sir. When the seven of us were lying in utter

despair in the vast Mesopotamian desert, a Kurd came to our aid. And he looked exactly like you! He gave us seven carrots and pointed towards a water source, rescuing us from an impending death. The only distinction between you two is that he lacked a moustache, unlike you." Upon hearing Kamalakshada's detailed account, Sree Sree Thakur, as always, responded with a hearty smile.

WAR ON WEAKNESS

Dr. Arkajyoti Dutta,
New Jersey

*“First of all, we must wage war on weakness.
We must be bold and brave; for weakness is sin
incarnate!*

*Drive it away at once – this depressing
blood-sucking vampire!”*

---Satyanusaran.

Paramdayal Parampremomooy Sree Sree Thakur, in the very first verse of Satyanusaran - the Holy book, has urged us to combat our weaknesses, to fight against our frailties. Now, the question is, what is weakness? Am I weak? Why will Sree Sree Thakur assume that I am weak? It was only the day before yesterday when I had a full-course dinner. Although I don't drink enough water sometimes, that doesn't mean I am weak! Of course not! We are not physically out of shape, and must work on it. In the above quoted strophe, Sree Sree Thakur is concerned about our mental health. Our mind is filled with fear, distress, and agony. We must be daring and sincere to break the shackles of depression and rise from the ashes of pathos to dwell in the kingdom of Heaven. Heaven is not above us. It is the place, “where the mind is without fear, and the head held high.”

We all know that there are four different types of pollution in nature. They are land, water, air and noise pollution. Paramdayal Parampremomooy Sree Sree Thakur is the first person to identify a new kind of pollution in this world, the most potent form of pollution – Thought pollution. Our minds, ideas, reasoning, and contemplation have started getting contaminated. Just imagine we think that the concern for our mental health is a millennial crisis while Sree Sree Thakur and His followers were discussing the remedies for mental issues in the year 1910 that's how the visionary of

Satsang is. The root cause of all our physical illness lies embedded within our mental well-being. If our mind is perturbed, our body is sick. Human beings can get rid of all their ailments and diseases if they can keep their minds at peace; and maintain tranquility amidst the oceans of despair.

Now, the question is how to keep our minds in peace and harmony. How to rejuvenate our mental health? The answer is very simple. Consider our mind personified as a human body. The fundamental principles of keeping our body alive are **Nutrition** and **Excretion**. We need the energy to do our day-to-day work. We gain energy by digesting the food we eat and by throwing away the undigested product. Remember, both processes are equally important for a healthy living organism. Similarly, in the case of our mind, we must provide nutrition as well as excretion of the undigested product – our fear, our weakness. The process of obtaining nutrition for our mind is Naam (repetition of the Holy Name) and Dhyan (meditation). Paramdayal Parampremomooy Sree Sree Thakur graciously said, “Repetition of the Name makes man keen, and Dhyan or meditation makes him calm and receptive.” Naam-Dhyan is the method to stay connected with the Ideal. Parama Pujyopada Sree Sree Acharyadeva kindly shared an example stating that when we utter the Holy Name, a throne of Sree Sree Thakur is generated within us. The more repetitively we utter the Holy Name, the foundation of the throne becomes more robust, and we become heavy from within. Now, we all know that during the winnowing process, as rice is heavier than the husk, although both go up at the same time, rice comes down at the same position from where it left, whereas the husk gets blown away. Similarly,

when humans stay connected to the Living Ideal, they remain unperturbed whatever problems and sufferings they face. Their mind floats unassailably, and Nature endows them with divinity. It's not that they will find a solution to every misery, but they will find the courage to confront them. An Ideal-centric human realizes that he/she is the offspring of Might, beloved son/daughter of the Supreme Father, and his mind becomes the Abode of God.

The other significant process of maintaining a healthy body is the proper excretion of undigested food. But how is that possible for our mind? Paramdayal Parampremoy Sree Sree Thakur urged us to keep our thoughts and words in agreement. "Once word and thought become alike, the dirt cannot collect within." We must express our feelings. If we are enraged with a

friend, we must call them and sort out our differences. If we do not agree with our parents, it's ok. But remember that they are more experienced. So love them, hug them, tell them I am your son/daughter: I am not a coward, and I won't run towards hell with my back towards your light crying 'Darkness, darkness, darkness.' We must not be like a chameleon, cursing a person at his back or in our mind and smiling at his face – that is Hypocrisy. The moment we practice expressing our own selves, the dirt within us will emerge, our intentions will be transparent, and our hearts will be purged out of sin. It is much easier said than done. Thus, Sree Sree Thakur has compassionately said, "Failure need not be weakness; to fail to try is weakness".

Bande Purushottamam!

THE ESSENCE OF BEING AND BECOMING

Subrat Mohanty
California

Every living being has a natural desire to live, especially humans. Universally, people want to continue living and do not desire death. The answer to why this is the case is simple: life has an intrinsic impulse to continue living, not to perish. Life has the urge for emancipation— not decay. What dies is undoubtedly the body – not the life force, otherwise known as the soul. The being is our libido.

As humans, we all possess an innate desire to attain immortality, which stems from our natural inclination to live. This desire is often expressed through our subconscious or conscious quest to reach God, who is regarded as immortal. Therefore, the purpose of life is to achieve God's realization and become spiritually evolved. However, to reach this final spiritual stage, we must first traverse our mundane or material stage, which we experience daily. Hence, life also has a practical purpose: live and grow. Unfortunately, due to a lack of proper knowledge, many people struggle to lead a fulfilling material life or to progress through their spiritual journey. As a result, they often face significant hardships in life.

The most straightforward clue to living a balanced material and spiritual life comes from the person who knows by the realization of the man and the universe he lives in. Such a personality is certainly Sree Sree Thakur Anukulchandra. He sees the being of each and that of all and knows the process of becoming everything. He says that everything on this earth is in possession of a being which means the tendency to be. If we take the example of the seed of a banyan tree, we will find that a very small seed keeps in store within itself a very big tree, the banyan itself. This means that the small seed has the tendency within itself

to be expressed in the form of so big a tree. But this tendency of the seed cannot come to use unless attached to the soil, which nourishes this tendency of the seed. This means becoming. The more favorable the nourishment, the more the possibility of becoming the seed. The same example may be set in the case of man. Here the seed is positive, and the soil is compatibly negative. More is the coordination and adjustment in the positive and negative elements, that is, in more concrete terms – father and the mother – more is the depth of life force with all its aspects in the off-spring. This is nothing but the process of creation and procreation. As fire has its two aspects – heat and light, so man has his two aspects, one is being, and the other one is his existence. Sree Sree Thakur says – “that exalts the existence is being.” So the existence of man (becoming) depends upon the force of his being. In short, the being of man is nothing but the life force he possesses. Sree Sree Thakur says – “We live in being (life force) and grow in existence.”

In order to have a proper understanding of any 'being,' we have to understand the process of 'Creation' and its progress while giving the beginning of the creation. Sree Sree Thakur reveals: *“The booming commotion of existence that rolls in the bosom of the Beyond evolves into a thrilling rhyme and Upheaves into a shooting Becoming of the Being with echoes that float with an embodiment of Energy that is Logos the word - the Beginning.”*

This means Logos in the Prime Sound (Adi Naad) from which life has sprouted; therefore, everything in this universe is living with a life force. So also, man. This Logo has been given in the form of the Holy Name by Sree Sree Thakur. Otherwise, it means that the whole universe has

been created out of the Holy Name of Sree Sree Thakur, and He is its embodiment. The Holy Name contains both Positive (Purusha) and Negative (Prakruti) aspects in it, and life (of each and all) has sprouted from the fusional adherence of the two. Sree Sree Thakur says – “The fusional adherence that evolves into being with responsive becoming is life.” As the fire gets vigor when fuel

is added to it, so also the life force of man is invigorated when one recites the Holy Name of Sree Sree Thakur because it is the fire of life within. Hence Sree Sree Thakur is the essence of everyone's being and becoming, and the lives of all become worth living with all its objectives when everybody adheres to Him by initiation.

WHAT IS OUR DESTINATION?

*Surya Prakash Mohapatra
Bangalore, India*

Lord Ramkrishna and the rich businessman

One day a businessman came to Sree Ramkrishna and asked, "Have you ever met and spoken to Goddess Kali?" Sree Ramkrishna replied, "Yes, I have seen her and spoken to her many times." The businessman asked, "The next time you meet Goddess Kali, will you kindly request her to bless me with her darshan once?" Sree Ramkrishna said, "Please give me your address, I shall ask Ma Kali to visit you." The man wrote his address on a piece of paper and handed it over to Sree Ramkrishna immediately. Sree Ramkrishna looked at the paper and said, "This is the address of your home? But what is your address?" The businessman again wrote something on the paper and handed it to Sree Ramkrishna. Again Sree Ramkrishna looked at the paper and asked, "This is the address of your shop. But what is your real address?" The man was speechless. Seeing this Ramkrishna said, "Do search for your address. The day you discover your address, Ma Kali will appear before you." Indeed, this was a profound statement by Sree Ramkrishna. Are we also not like the businessman who didn't know his address? What really is our address???

A Saint and a pilgrim

Now let's listen to another story. There was a man who was on a pilgrimage. After visiting many temples and shrines, finally he reached the ashram of a saint. To his surprise, he noticed that the saint was leading a very altruistic life. He used to cook his own food. He didn't have a bed. He used to sleep on a small mat. He did not have any chair or table. He used to sit on the ground. The man was surprised. He asked the saint, "Sadhuji, where is your furniture?" In response, the saint asked a question, "Son, where is your furniture?" The

man said, "Sadhuji, I am a traveler here. My furniture is at my home. How can I carry my furniture while travelling?" Sadhuji replied, "If you are a traveler, what do you think of me? I am also a traveler like you. How can you expect me to carry my furniture?" The man remained quiet. Probably he was reflecting on the essence of what the saint had just said. This story succinctly makes us aware of our very own identity. We are travellers and we are on an eternal journey. This is our real identity. We often consider our position, title, social status etc. to be our identity.

Sree Sree Thakur Anukulchandra and a devotee

Now let me share with you about the conversation between Sree Sree Thakur Anukulchandra and one of his disciples. A disciple once asked Sree Sree Thakur, "What is the difference between soul and the Supreme Soul?" In response Sree Sree Thakur asked a question, "Have you ever seen the sea?" The disciple replied, "Yes, Thakur. I have seen the sea several times". Sree Sree Thakur said, "The sea is the Supreme Soul and the waves in the sea are the souls. Waves originate from the sea and finally merge with the sea. Similarly, the soul originates from the Supreme Soul and then merges with Supreme Soul. What a simple and profound answer to a complex question!!

When we synthesize the 3 aforesaid conversations, we find answers to some fundamental questions in life like, "*who are we? where are we from? why are we here? What is our destination? etc.*" Lessons from these 3 conversations are going to remove the clouds of ignorance from our mind. The truth is that we are

eternal travelers, and our destination is the Supreme Soul. Our ignorance about our own identity leaves us directionless. We stray away from our path to our destination.

If God is our destination, the goal of our life is to realize Him. How can we realize Him? Realizing God means to manifest Godhood in self. Sree Sree Thakur Anukulchandra describes this as awakening mastery within self. Each one of us is endowed with some unique and distinct qualities or attributes. These are our special innate abilities that we are born with. Realizing, developing, and embodying these distinct attributes is nothing but

awakening Mastery within us. We need a True Master in life who can help us recognize and unleash our true potential and attributes.

How can we recognize such a True Master? Sree Sree Thakur Anukulchandra explains, “He whose intense and active inclination for a Living Ideal, transcending time and space, has made Him into God normally; whose literature, philosophy and science, penetrating the scattered good and evil prejudices of the mind, have been meaningfully adjusted in the Ideal, is the true Master.”

MY RECENT TRIP TO DEOGHAR – DEC 2022

*Paresh Samanta
Tracy, California, USA*

It is said that every individual or Satsangee or a Devotee who visits Sree Sree Thakur Anukulachandra ashram located in the holy city of Deoghar in state Jharkhand, India, will have his/her own unique lifetime and unforgettable experience. Such is the divine, celestial, heavenly environment, atmosphere at the Deoghar ashram spearheaded by our current Sree Sree Acharyadev.

I was even more excited and thrilled to visit Ashram this time, because I was going for the first time with my family. We reached Kolkata airport on 29th December morning. From there we decided to hire a prepaid Taxi to go all the way to Deoghar.

Initially the ride was enjoyable as we stopped to eat, drink, meeting with new people on our way. Once the freeway route was over, and we got into narrow one-way lanes, the ride started to get bumpy. I and my wife were able to manage, but at certain point my kids started to throw up, making us to halt frequently to get them back to normal.

Driver was extremely co-operative and by the time we reached ashram in front of Sree Sree Borda Gate it was evening; we were certainly exhausted. However, as soon as we pulled the luggage out from the Car, we were told to leave everything there and stand near the Gate, because it was time when Sree Sree Acharyadev will walk thru that path to prayer hall for evening prayer. We stood there and right in front of us Sree Sree Acharyadev passed by.

All the pains, exhaustion that was felt in 9 hours of road trip went away in a flash when we got the

Holy Darsan of our beloved Sree Sree Acharyadev as soon as we reached Deoghar.

Soon after evening prayer was over, I rushed to the accommodation center to arrange our accommodation. But unfortunately, the accommodation center was closed and was supposed to open after one hour. I was getting a little anxious as it was getting dark, my family with small children were waiting with luggage's. Out of the blue a guru mother Atreyee Maa who is very close to us, lived in USA for several years before she decided to move to India for good, spotted my wife in the crowd, rushed to us to meet. Thanks to Atreyee Ma, she quickly helped us to get accommodation inside the Ashram.

There were numerous such memorable incidents that took place during my stay in ashram, but I will share some key notes that Param Pujayapada Sree Sree Acharyadev mentioned at the Natmandap where I had the opportunity to listen.

It was Dec 31st night (last day of year 2022), around 10.30 PM where the crowd has diminished and very few Guru Brothers are around Sree Sree Acharyadev. I was outside but I made sure to stand near one of loudspeakers so that I can listen to as many words as possible uttered by Him.

I felt perhaps that was the time when He shared His inner thoughts and past, personal experiences. Until then He was busy addressing to numerous questions, concerns of thousands of Devotees who queued up in front of Him.

Acharyadev mentioned with His soft and calm voice.



“Don’t perceive me as someone who loves the crowd, attention, always be amid thousands or lakhs of devotees. Just as I am comfortable being surrounded by devotees, people most of the time, I am equally comfortable or rather more comfortable when I am left alone. Just me and no one else, not even my family. Because during that time, I am NOT actually alone. I am with Sree Sree Thakur, who is our Ultimate Master, Love Lord, Yug Purushottam. When I am alone, I speak to Him, I feel Him, I converse with Him. Hence, I can spend hours or even days together alone just between me and my Thakur Anukulchandra.”

Sree Sree Acharyadev continued to say that every action in His life, every word that He utters, even when He sits in the Natmandap and addresses to thousands of devotees, he feels as if Sree Sree Thakur Anukulachandra is sitting right beside Him, and it is through Sree Sree Thakur that Acharyadev is communicating to us.

Sree Sree Acharyadev could feel Sree Sree Thakur in every moment of his life even when He goes to sleep or bath or eat.

Through this, Acharyadev message to us was we should also start to feel our Master/Guru/Spiritual Guide Sree Sree Thakur more in our day-to-day life. He is always with us, and it is up to us how strongly we hold on to Him.

“First of all, we must wage war on weakness. We must be bold and brave; for weakness is sin incarnate! Drive it away at once – this depressing, bloodsucking vampire! Say – you are bold, the offspring of Might; believe – you are a son of Father the Supreme! Before all else, be daring, be sincere. Then it is clear you have the right to enter the kingdom of heaven.” Satyanusaran

EXPLORING THE PATH OF ENLIGHTENMENT

- A Devotional Conversation Between Two Friends

*Suman Patra,
Virginia*

A week ago, my friend and I had a heartfelt conversation, contemplating the idea of writing this article to convey our experiences and realizations through the presence of Sree Sree Thakur Anukulchandra in our lives. While we humbly acknowledge our limited expertise in the art of captivating storytelling, the deep love and respect we hold for our Ideal have instilled within us the courage to openly share our personal journeys and reflections in this space.

Here is the conversation that took place between two of us

Suman: Hey Mithun, JaiGuru. How have you been? As we had a chat last week can we both share our experience and realization by having Sree Sree Thakur in our life.

Mithun: JaiGuru Suman! I am doing well. Yeah absolutely! I am delighted to dedicate some time on this pious endeavor.

Suman: As we know Mithun, Holy Satyanusaran written by Sree Sree Thakur is incredibly valuable and immensely helpful offering practical guidance and profound wisdom that can positively transform our lives.

Mithun: Could you share a powerful message or insight that resonated with you?

Suman: With pleasure! Here is a dictum from Holy Satyanusaran:

“You are responsible for the present and future for yourself, your family, your environment, and your country.”

Mithun: This is so compelling Suman. We often tend to think the responsibility within ourselves and family. But this message conveys us to break that boundary and expand our responsibility. Let's embrace this message and engage in introspection every day, contemplating the significance of our individual responsibilities.

Suman: I wholeheartedly agree. It is crucial to prioritize the above and effectively strategize.

Mithun: Thank you and I would like to share another strategy from our professional experience that you may already be familiar with, known as the rock, pebbles, and sand approach.

Suman: I heard about this, but could you elaborate? Just curious to understand it better.

Mithun: This is a compelling analogy that illustrates life's components as big rocks, pebbles, and sand in a Jar. By prioritizing the rocks first, followed by the pebbles and finally the sand, we ensure that everything fits harmoniously, whereas starting with the sand leaves no space for the essential elements. Envisioning life as an empty jar, symbolizing our time and energy, highlights the importance of prioritizing significant aspects (big rocks) over minor tasks (pebbles/sand) to ensure space for what truly matters. By allocating time and energy wisely, a meaningful and balanced life can be achieved.

Suman: I am truly touched. You are basically suggesting having some big rock priorities considering our Ideal in our daily life?

Mithun: Indeed, you've captured it perfectly. Fundamentally, I believe that the resources enabling our existence and growth form the significant/big rocks in our lives. With a deep sense of gratitude, I embrace the practice of rising in the morning and offering something according to my capacity at the divine feet of my Lord. This sacred act serves as a catalyst, fostering positive habits, nurturing self-regulation in various aspects of life, and nurturing the development of inner strength.

Suman: I completely agree with you. And the daily morning offering to the Lord should be with a humble urge. There is an adage from one of the

books “The Message” gives a better perspective on the urge of offering.

“URGE OF OFFERINGS—ITS OBJECT

*Energetic urge of offerings
With a vow of active service
For the love-Lord-
Makes the will power
Positively strong
And virile”*

Mithun: I acknowledge! And energetic urge comes out of humbleness and love.

Suman: Agreed! As we hear everyone mention our Ideal as Parama Premamaya Sree Sree Thakur (the embodiment of boundless love). People have seen so many examples how Sree Sree Thakur transformed many lives just out of spontaneous love. Not only He showed His love towards human beings, but He also many times could not control His emotion by seeing the unfortunate suffering animals.

Mithun: I can understand how spontaneous love has an impact on our life. As I remember One day, while driving along the road, I spotted a wounded duck right in the middle of the street. People were passing around it. It broke my heart to see the duck in that situation. I made the decision to halt my car, obstructing the path of those behind me. I walked up to the scared duck and tried to pick it up. It was flapping its feathers like crazy, trying to get away from me. But somehow, I managed to grab it and move it to the side of the road, shielding it from the potential harm of passing vehicles. In the process of learning the reflection of boundless love adopted by our Ideal, I still feel really sad and guilty that I didn't do more, like calling a vet to help the duck instead of leaving it alone to suffer. From now onwards, inspired by the examples set forth by our revered Master, I am motivated to learn from my mistakes and do better next time.

Suman: Thanks for sharing your experience. With a profound love for our beloved ideal, we are gradually learning the notion that every facet of

life can be influenced and accomplished through the unwavering power of love. I try to diligently cultivate this habit of love with every passing moment. I earnestly strive to embody the principles (Jajan, Jaajan, Istavrity, Swastayini and Sadachaar) we learn from our Love Lord that enhance our physical, intellectual, emotional, and spiritual well-being. When we firmly adhere to these principles, it bolsters the confidence and equips us with the resilience necessary to conquer life challenges.

Mithun: That's promising! If I may digress for a moment, I heard a lot about Jaajan and had a question in my mind. What is “Jaajan with noble intention”?

Suman: As per my understanding, Jaajan is to share our learnings and experiences to others as these experiences played a vital role in our own growth. When we approach people for Jaajan with good intentions and do kind acts with genuine motives, we need to show them to rise above the temptation of materialistic desires and embrace a greater meaning that truly connects with who we are. It's about finding a purpose that speaks to our true selves and goes beyond the superficial attractions of wealth and possessions.

Now the above conversation serves as a valuable stepping stone toward reaching a meaningful conclusion.

It is also essential to acknowledge the pebbles and sands representing other significant aspects of life, such as career, hobbies, passion, and community involvement. While not as foundational as the big rocks, these elements add depth and richness to our life. When we align our passions with a sense of purpose, we unlock the potential for profound fulfillment and impactful contributions to the world. A clear sense of purpose ablaze our inner fire, inspiring us to lead a meaningful life aligned with our values and aspirations. By harnessing this purpose, we can make a positive difference in society, touching the lives of others and contributing to the greater good of our interconnected world.

To establish a connection between aligning one's passions with a profound sense of purpose, we can draw inspiration from Icons such as Serena Williams and Venus Williams in the realm of sports, Tom Cruise in the world of movies, Steve Jobs in entrepreneurship, Dalai Lama and Mother Teresa as an ambassador of peace and service to the humanity. These are just a few examples, but numerous others harnessed their unique talents and unwavering dedication to achieve remarkable accomplishments that positively impacted society's well-being. Their firm commitment, combined with their immense passion for their respective endeavors, allowed them to achieve remarkable feats and make profound

contributions to the betterment of society, leaving a lasting impact on the lives of countless individuals.

Before concluding, it is important to emphasize that the most precious treasure is the Holy Name. Meditating continuously at every moment with "Naam" is a powerful tool for cultivating mindfulness and enhancing our ability to focus, allowing us to navigate the distractions of life with greater clarity and presence. Regular practice strengthens our awareness and enables us to consciously choose where to direct our attention, fostering a sense of inner calm and resilience amidst external distractions by keeping Sree Sree Thakur in our hearts and soul.



GUIDING LIGHT TO SPIRITUAL SUCCESS

*Thakur Chakrapani Singh,
New York*

In that auspicious childhood moment, I beheld Thakur's divine presence. As my eyes met his, an incredible resemblance to my beloved grandfather emerged, causing his name to escape my lips. Thakur turned towards me, and in that instance, the world spun in unison. A celestial radiance emanated from him, enveloping me with a soothing glow akin to milky coolness. It was a sublime manifestation of pure love, an eternal image etched in my heart—a divine form that shall forever be etched in my memory, never to be forgotten.

In the pursuit of success, human beings often find themselves trapped in the materialistic realm, seeking fulfillment in worldly achievements and possessions. However, true success lies not in material gains but in the growth of our spiritual well-being. Sree Sree Thakur Anukulchandra, a visionary spiritual leader, offers profound wisdom that serves as a guiding light to elevate our consciousness and achieve spiritual success. His teachings emphasize the importance of selflessness, compassion, and righteousness in leading a purposeful and fulfilling life. By following the path of serving and benefiting all beings while abstaining from causing harm, we embark on a transformative journey toward our ultimate good.

Sree Sree Thakur Anukulchandra reminds us that success should not be measured solely by personal achievements but rather by our positive impact on others. He encourages us to follow those who strive with strength, skill, and tact for the welfare of all created beings. This powerful message urges us to look beyond our desires and work toward improving society.

We become catalysts for positive change when we selflessly engage in acts of kindness, empathy, and service. By spreading love, compassion, and support, we create a ripple effect that can transform the lives of those around us. Moreover, such selfless acts profoundly affect our spiritual growth, aligning us with higher consciousness and bringing us closer to the essence of our existence.

Another vital aspect of Sree Sree Thakur Anukulchandra's teachings is the emphasis on leading a life free from causing grief to anyone. It is essential to understand that true success does not require us to trample upon others or indulge in unethical practices. Instead, we are encouraged to follow a path of righteousness, where our actions are guided by compassion, integrity, and a deep sense of moral responsibility.

In a world that often encourages cutthroat competition and the pursuit of personal gain at the expense of others, Sree Sree Thakur Anukulchandra's teachings provide a refreshing perspective. By upholding ethical values and treating all beings with respect and kindness, we cultivate an environment of harmony and mutual growth. This path enriches our spiritual well-being and paves the way for a more compassionate and inclusive society.

Following Sree Sree Thakur Anukulchandra's teachings opens the gateway to our ultimate good—profound spiritual fulfillment. By aligning our actions with selfless welfare and non-harming principles, we elevate ourselves to higher realms of consciousness. In doing so, we awaken our innate potential for compassion, empathy, and unconditional love.



As we progress on this transformative journey, we realize that the path to spiritual success is not separate from the path to personal growth. When we work for the welfare of all beings and abstain from causing harm, we contribute to the collective elevation of consciousness. In turn, this elevates our own spiritual well-being and brings us closer to realizing our true purpose.

Sree Sree Thakur Anukulchandra's profound teachings provide a roadmap for human beings seeking spiritual success. By following the path of selfless welfare, we transcend the limitations of ego and material desires. We become beacons of light, spreading love, compassion, and support to all beings. Simultaneously, by adhering to principles of non-harming and righteousness, we create a harmonious world where everyone can thrive.

In the quest for spiritual growth and fulfillment, Sree Sree Thakur Anukulchandra, a revered spiritual leader, offers invaluable guidance to mankind. His teachings urge us to rise above the pursuit of fame and material wealth and instead focus on cultivating inner strength and sincerity. By recognizing and addressing our weaknesses, embracing boldness, and awakening our inherent power, we pave the way to enter the kingdom of heaven and experience true spiritual transformation.

Sree Sree Thakur Anukulchandra cautions those who seek to devote themselves to a spiritual path not to be driven by the desire for name and riches. He advises against making worldly achievements the ultimate goal and warns that such aspirations can lead to disappointment and spiritual stagnation. By detaching ourselves from the allure of external recognition, we free ourselves from the chains of ego and materialism.

Instead, Sree Sree Thakur Anukulchandra encourages us to direct our focus inward and cultivate a genuine connection with the divine. By

recognizing that our true worth lies in our spiritual essence, we embark on a journey of self-discovery and liberation, unburdened by the pursuit of external validation.

One of the fundamental teachings of Sree Sree Thakur Anukulchandra is the need to confront and conquer our weaknesses. He emphasizes that weakness is not merely a trait but an embodiment of sin. To attain spiritual growth, we must bravely face and overcome the limitations that hold us back from reaching our full potential.

We weaken their grip on our lives by mustering the courage to confront our weaknesses head-on. Sree Sree Thakur Anukulchandra encourages us to embody boldness, for it is through boldness that we tap into the dormant power within us. We are reminded that we are not helpless beings, but children of the Supreme Father endowed with immense strength and divine capabilities.

Furthermore, sincerity plays a crucial role in our journey toward spiritual success. We align ourselves with higher truths by embracing sincerity in our thoughts, actions, and intentions. Sincerity allows us to live authentically, with integrity and transparency, fostering a deeper connection with the divine and paving the way for spiritual transformation.

Through Sree Sree Thakur Anukulchandra's teachings, we understand that by rejecting the illusions of name and riches, waging war on weakness, and embodying boldness and sincerity, we unlock the doors to the kingdom of heaven within us.

The kingdom of heaven symbolizes a state of inner peace, harmony, and spiritual fulfillment. By shedding our attachments to material desires and embracing our inherent strength, we align ourselves with the divine will and experience a profound connection with the higher realms of existence. In this state, we become conduits for



divine love, compassion, and wisdom, radiating these qualities into our world.

Sree Sree Thakur's Anukulchandra's teachings provide a transformative roadmap for spiritual seekers. By relinquishing the pursuit of name and riches, confronting and overcoming weaknesses, and embracing boldness and sincerity, we awaken the dormant power within us and enter the kingdom of heaven. Let us heed his guidance and embark on a journey of self-discovery, spiritual growth, and profound connection with the divine. In doing so, we can find true fulfillment and lead a purposeful and meaningful life.

Sree Sree Thakur Anukulchandra, a revered spiritual leader, sheds light on the perils of a weak mind plagued by suspicion, lack of trust, and lost faith. He emphasizes that a weak mind is susceptible to deception, sensual indulgence, and a distorted perception of joy and sorrow. Sree Sree Thakur Anukulchandra invites us to reject our weaknesses and instead turn towards the Supreme Father, seeking strength, courage, and a renewed sense of purpose. By reconnecting with our divine essence, we can dispel darkness, embrace the light, and find true liberation from the despair that engulfs us.

A weak mind is characterized by suspicion and an inability to trust. It has lost faith, rendering it susceptible to manipulation and deception. Such a mind is easily swayed by sensual desires, seeking fleeting pleasures without lasting fulfillment. In this state, one is trapped in a constant cycle of burning desires, where joy and sorrow are blurred, leading ultimately to despair.

Sree Sree Thakur Anukulchandra points out that a weak mind struggles to differentiate between pleasure and pain. This inability to discern between the two keeps individuals locked in perpetual confusion and suffering. Pursuing pleasure becomes an insatiable hunger, while pain becomes an all-consuming abyss.

To break free from the shackles of weakness and despair, Sree Sree Thakur Anukulchandra encourages us to turn our gaze towards the Supreme Father, the source of infinite strength and wisdom. We embark on a transformative journey by fervently proclaiming our divine connection and rejecting our previous dullness and weakness.

As we embrace our identity as children of the Supreme Father, we shed the cloak of cowardice and evil-mindedness. We no longer allow ourselves to be blinded by darkness but instead bask in the light of divine grace and guidance. With unwavering devotion, we relinquish our attachment to worldly distractions and surrender ourselves to righteousness and spiritual growth.

Sree Sree Thakur Anukulchandra's teachings inspire us to reclaim our inherent strength and illuminate our path toward liberation. By letting go of our weaknesses and placing our trust in the Supreme Father, we emerge as courageous beings, ready to face any challenge with conviction and resilience.

We are reminded that our true nature is not one of cowardice but of divine essence. With our focus fixed on the Supreme Father, we no longer succumb to the allure of darkness. Instead, we move towards the light, embracing our profound truth.

Sree Sree Thakur Anukulchandra's teachings guide us to overcome the weaknesses of the mind and rediscover our divine potential. By renouncing suspicion and regaining trust, we kindle the flame of faith. Through devotion and sincere surrender to the Supreme Father, we transcend the limitations of a weak mind and find solace in the eternal light that dispels darkness.

Let us embrace Sree Sree Thakur Anukulchandra's wisdom and proclaim our connection to the divine. By doing so, we can cast aside our weaknesses, reclaim our inner strength, and



embark on a journey toward true liberation and spiritual enlightenment.

Bande Purushottamam!

ACHARYA PARAMPARA - UNIQUENESS WITHIN ITSELF

Somprakash Mukherjee
Texas

Let us take this opportunity to turn the pages back to history. In Hindu mythology, we are aware of 10 Avatars (incarnate of God) of Lord Vishnu. They all came for a purpose - to destroy evil, save humanity and show the path to attain divine bliss. To attain this purpose, different Avatars took birth on earth in various forms, and their only motto during their lifetime was to solve the bigger picture of the problem at hand. e.g., Ram came to kill Ravana after Sita Ma was kidnapped and trapped. Krishna came to save the Pandavas from Kauravas and eventually returned to their kingdom after the war in Kurukshetra.

Human beings are one of the choicest creations of God. We have been imbued with 5 senses and a flavor of intelligence factor, making us unique in this world. When God created humans and sent us to earth, he wanted us to live here for a purpose. With time, humanity lost its purpose and got evolved, both physically and mentally. Centuries ago (as we read from the epics), there was an easy demarcation of demon (evil) vs human (good). But with more intellectual capability, that evil started living within our minds and body. So, when God incarnate - Paramdayal Sree Sree Thakur - was born, his only focus was to reform human beings from within. But we have seen historically, after the heavenly demise of the Avatars, there is no one to continue that legacy, and to my knowledge, Sree Sree Thakur had foreseen that problem. Hence, HE encouraged us to start a tradition of having Acharyadev in our life, an embodiment through whom HE will be alive within us. This is a real gift from God for all of us. I have not seen Thakur during his lifetime, but I do now through Sree Sree Acharyadev. As God comes in human form, HE knows that one day, HE has to leave

this mortal body, but how would the future generations come to know about HIS ideals, philosophies & teachings. That is what Acharya (teacher) parampara (tradition) is all about.

When Sree Sree Borda planned, formalized, and built a structure around Satsang as an organization, he did the same as what Sree Thakur wished for. He created a more disciplined environment around Satsang to lay a strong foundation based on Sree Sree Thakur's 5 principles - Jajan, Jaajan, Ishtabharity, Swastayani, and Sadachar. He was living a life on the tracks Sree Sree Thakur had built for him, a point of reference for all of us to become concentric and ideal-centric. But many devotees have questioned whether Sree Sree Thakur is living through his eldest son across generations, and I would like to quote a story that happened a few years back when Sree Sree Borda was alive in person. One morning, a devotee and his Ritwick visited Thakur Ashram in Deoghar to do Nivedan (holy prayer) to Sree Sree Borda, who was Acharyadev then. Still, they couldn't get a chance to talk to him in Natmandap as there was too much rush. The devotee was sad as he wanted to get an answer to his problem only from Sree Sree Borda. In the meantime, they were able to meet Parampujyapad Sree Sree Acharyadev (present Acharya). Still, the devotee was hesitant, as to him, only Sree Sree Borda would have the answer to his problem and no one else. He did not believe in the theory of Sree Sree Thakur being alive through his eldest son across ages. After he narrated the situation to Sree Sree Acharyadev, HE provided a solution to which the devotee listened half-heartedly. Now the devotee walked away from that place and met Sree Sree Dada with doubt, and yet again, he received the same answer. He was surprised that



how come 2 people gave the same answer, yet they were not collocated. He was bewildered, and this thought bothered him so much that he again went to Natmandap right after that, where he ultimately got a chance to meet Sree Sree Borda after listening to this devotee's problem, Sree Sree Borda mentioned that I guess you have already got the answer from my son and grandson, just follow that and you will be able to overcome the situation. Listening to this, the devotee was pleasantly shocked at how all 3 of them had the same answer when neither met the other. He fell at the feet of Sree Sree Borda, crying and thinking that he doubted none other than Sree Sree Thakur. With a remorseful heart but as a transformed human being, he understood that starting from Sree Sree Borda to Parampujyapad Sree Sree Acharyadev, they are all part of the exact string - whether you start at the beginning or the end - string will remain the same. And this tradition of having Acharyadev in our life will continue for generations to come.

We should consider ourselves to be the blessed few to experience our Love Lord and his blessings through a living Ideal - Parampujyapad Sree Sree

Acharyadev. When we visit Deoghar, we can feel HIM live in person as an embodiment of love. I have experienced this while sitting in Natmandap, where thousands of people come in to ask for a solution to their problem from Sree Sree Acharyadev, and within a blink of an eye, HE has something to offer for every unique situation. And to my surprise, people will make 5-6 queues and start asking problems simultaneously. Still, Parampujyapad Sree Sree Acharyadev will have the perseverance to listen and the presence of mind to think and provide customized solutions to their queries. As true Satsangees, our intention and urge to fulfill HIS wish strengthens by having a living Ideal in our life while the spirit and sincerity with which we practice the teachings of Sree Sree Thakur eventually raise our attachment and love for HIM. Our intent and actions should remain aligned to experience positive transformation within us, in our community, and for the greater good of mankind.

“You are for the Lord and not for others;
You are for the Lord and so for others.”

- *Satyanusaran*



ANUBHUTI

*Thakur Chakrapani Singh
New York*

Indeed, each individual's feelings and experiences regarding Thakur are profoundly personal and challenging to convey or comprehend fully. It is akin to describing the taste of sweets to someone who has never tasted them. In my life, Thakur holds a significance comparable to the importance of air for sustaining life.

In that auspicious moment of my childhood, I beheld Thakur's divine presence. As my eyes met his, an incredible resemblance to my beloved grandfather emerged, causing his name to escape my lips. Thakur turned towards me, and in that instance, the world spun in unison. A celestial radiance emanated from him, enveloping me with a soothing glow akin to milky coolness. It was a sublime manifestation of pure love, an eternal image etched in my heart—a divine form that shall forever be etched in my memory, never to be forgotten.

Through Thakur's kindness, I was fortunate to establish a connection with Him from a very young age. It was through His grace that the marriage of my eldest sister was arranged with Shri Ram Basawan Singh, a devoted follower who served Thakur and resided in close proximity to His divine presence. Our family came from a respected landlord background, carrying a notable reputation within society.

My sister, who possessed great beauty and was relatively young at the time, faced a contrast of circumstances.

However, my Father believed it was appropriate to align with the choice of Sree Sree Thakur. When my sister was asked about her opinion, she graciously accepted our Father's decision, stating

that whatever he deemed suitable would be fine for her. Despite opposition from society and relatives, my Father remained unwavering in his conviction. Consequently, the marriage could not occur within our familiar surroundings or our community. Everyone had to travel to Deoghar, with a full train booked for the occasion, and it was there that the marriage ceremony unfolded.

Presently, my nephew Dhritiman Singh Pritam, the son of my sister, resides in the ashram and dedicates his life to serving Sree Sree Thakur, thereby receiving His blessings.

Indeed, societal norms, rituals, and the influence of one's surroundings can exert a powerful grip on our lives. It can often shape our actions, whether right or wrong, without us realizing it. In such circumstances, the presence of a Sadguru, a true spiritual guide, becomes essential. A Sadguru can lead us onto the right path, enlightening us about the true significance of life amidst all the external influences. By following the teachings and guidance of Sree Sree Thakur, we can not only benefit ourselves but also become a positive influence on our family, society, country, and the world.

Even after receiving Thakur's initiation and knowing right from wrong, I, too, have made numerous mistakes in my life. However, through the mercy of Sree Sree Thakur, I have been able to rectify my errors and emerge from the troubles that engulfed me. Without His benevolence, such redemption and liberation would not have been possible.

In the truest sense, the Thakur emphasizes the transformative power of engaging in Jajan, Jaajan,



and Ishtabhriti. Through this spiritual practice, dedicating one's actions to a higher purpose, one can find deliverance from immense troubles. I have personally experienced the undeniable truth of this.

When I face difficulties resulting from my inner weaknesses and the mistakes they cause, I earnestly invoke the Thakur, and it feels as if He grasps my hand, guiding me away from hardship.

However, a pang of regret lingers within me for acting selfishly and causing trouble. Despite my flaws, the Thakur cares for us and acts as the Purifier, saving us from the consequences of our actions. We must refrain from engaging in wrongful deeds driven by temporary gain or personal growth, as it burdens our loving and all-powerful Father, who selflessly intervenes to rescue us. It pains me to witness Him suffer due to my own actions.

That is why one of the basic fundamental teachings of Sree Sree Thakur Anukulchandra jee is the need to confront and conquer our weaknesses. He emphasizes that weakness is not merely a trait but an embodiment of sin. To attain spiritual growth, we must bravely face and overcome the limitations that hold us back from reaching our full potential.

We weaken their grip on our lives by mustering the courage to confront our weaknesses head-on. Sree Sree Thakur Anukulchandra encourages us to embody boldness, for it is through boldness that we tap into the dormant power within us. We are reminded that we are not helpless beings. Still, children of the Supreme Father are endowed with immense strength and divine capabilities.

Furthermore, sincerity plays a crucial role in our journey toward spiritual success. We align ourselves with higher truths by embracing sincerity in our thoughts, actions, and intentions. Sincerity allows us to live authentically, with integrity and transparency, fostering a deeper connection with the divine and paving the way for spiritual transformation.

Sree Sree Thakur Anukulchandra's teachings inspire us to reclaim our inherent strength and illuminate our path toward liberation. By letting go of our weaknesses and placing our trust in the Supreme Father, we emerge as courageous beings, ready to face any challenge with conviction and resilience.

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Sree Sree Thakur Anukulchandra's teachings guide us to overcome the weaknesses of the mind and rediscover our divine potential. By renouncing suspicion and regaining trust, we kindle the flame of faith within us. Through devotion and sincere surrender to the Supreme Father, we transcend the limitations of a weak mind and find solace in the eternal light that dispels darkness.

Let us embrace Sree Sree Thakur Anukulchandra's wisdom and fervently proclaim our connection to the divine. By doing so, we can cast aside our weaknesses, reclaim our inner strength, and embark on a journey toward true liberation and spiritual enlightenment.



A MEMORABLE TRIP

*Umakanta Satapathy
North Carolina*

I had an amazing experience this time on my trip to Thakur Bari. I will narrate below my experience.

1. Travel to Thakur Badi from Bhubaneswar. Feb 1st, 2023, I started from Bhubaneswar and went to Kolkata, where I had urgent personal work (I had to sell my flat in Kolkata). I did not have any original documents in hand, which were required for the registration. I reached Kolkata airport in the morning, and the agent asked for a passport photo. I took a cab to meet the buyer and agent. While I was waiting, I thought to take the passport photo. I almost walked more than a mile; however, there was no studio. Finally, around 9 AM IST, I saw a boy opening his shop where it was showing a mobile repair board. I asked him where a studio was nearby where I could take a pic. He said he could take a photo and print it. I was relieved. He then turned on his shop light when I saw Sree Sree Thakur's pic on the wall. I was excited and asked if he was a guru bhai. In front there was a maa showering water in front of the shop. When she heard me, both mother and son's eyes lit up. I was delighted; we had a lovely conversation about the Satsang center nearby and the food. The mother showed me his son's picture with Sree Sree Borda for the beginning of the study as "Khadi Chuan" I was very confident now everything would be taken care of now without any hassle. It was indeed the case. I collected my original bank NOC documents (held with LICHL since 2016) and My original agreement deed (with my builder since 2016). By the afternoon of 4 PM, I had all documents and completed all selling formalities with the seller. In the evening, I visited Satsang Kendra at Surya Sen St, Kolkata, for the 1st time and did the evening prayer there, which was so blissful.

2. My Experience while I was at Deoghar.

I had a wonderful stay at Deoghar for 4 days when I was there. Like all satsangees, my intention was to enjoy a blissful environment as long as I was there, so every morning, I used to attend the morning prayer, and after that, every day used to go to Natmandap and be in the holy company of Puj Acharyadev. One day Puj Archaryadev asked me to go to a Satsang with a group of guru bhai and maa. That place was 1 hrs. far from Deogarh. Almost 15 people from the ashram went on a small bus to that place. We started at 4 PM from Thakurbadi. That place was a very remote area with skinny roads. When we reached the way, the people were affectionate, which was heart-warming. We had an amazing Satsang and a delicious Bhandara. I would like to tell you how Archardev takes care of/think about us. When I was in my home at Cuttack, my mother brought a green jackfruit from the market (I love the curry) to prepare the same. The next day only, I started for Deoghar, so I could not eat the curry at home. In the Satsang bhandara, where we went that night on Puj Achrayadev's command, there was Jackfruit curry and Puffed rice. That time tears came into my eye thinking about the situation. We came back to the ashram at 10:30 PM that night. The next day I got the blessing from all guruji and started my journey home.

3. My Experience coming back home:

I booked my train ticket from Jasidih station to Howrah in 2 trains to ensure that one would be confirmed. When I reached Jasidih station, I found out one of my trains (which had a confirmed ticket) was canceled, and on the other train, I had RAC as 1. I thought, ok, I will get on

the train and get a seat by talking to TC. However, the Indian railway rule is now changed, and we need a confirmed ticket to board the train, which I was unaware of. I had urgent work back home, so I had to reach Kolkata in the morning. I requested one TC about my situation, and he was so helpful. He talked to multiple people, finally came after some time, and gave a confirmed ticket from Asansol. From Jasidih to Asansol, he also arranged my travel. While talking to him, I found out he was also one of the initiated persons of Sree Sree Thakur. He also called me to ensure I

got the seat and was all good with my trip. When I gave him the money, he mentioned he would not keep extra than the ticket. I was surprised to hear this as I had a different experience. I believe the only difference was here; he was a Gurubhai. Finally, to end, I would like to share the message from the holy Satyanusaran. Take to the habit of the creeper and entwine yourself around the tree of the ideal. Fulfillment of desire shall be yours. We are so lucky to have our love, lord, and we need to entwine around him.

MY FIRST VISIT TO THAKUR BARI, DEOGHAR.

Kabita Pokhrel

Your desire will be filled when you start working towards it. I had this longing desire to get Guru Darshan. It was about to come true when I landed in Calcutta and headed toward Deoghar. Deoghar is a small town in the state of Jharkhand. Thakur Bari and Baba Dham are two points of attraction there.



The entrance gate of Thakur Bari, which is white in color, gives you a hint that almost everything in Thakur Bari is white. Once you enter, you will see the Bookstore. All the books published by Satsang

publication are available there. Satsang publications are in various languages Bangla, Hindi, English, Orissa, Nepali, and so on. There is Memoria. Memoria is a mini museum. Sree Sree Thakur's footprint, personal items, pictures, and books are there. It gives you a quick glimpse of his life and contribution to human and social welfare.

Sree Sree Thakur and Sree Sree Baroma's white idol is mesmerizing. You can not take your eyes away from it. I felt like He himself is seated there watching us.

People come for prayers in the morning and evening and sit next to Sree Sree Thakur parlor and Sree Sree Boroma. The prayer place was almost filled every time, even in the heavy rainfalls and thunderstorms. Seating arrangements for men and women are made separately.

There is a Satsang Publication house, Birdhouse (chidiya Ghar), Satsang Garage, Lighthouse, and numerous guest houses in Thakur Badi. Anand Bazar is an eight-story building. In the Western world, it's a canteen where almost 8000 people can be fed in one sitting. You can see lots of beehives in the Anand Bazaar building. Devotees and the general public can eat here for free.

Natmandap, Philanthropy office, Acharyadev dev residence is on the other side. Pujaniya Acharyadev sits in the Natmandap and gives Darshan to His devotees. Pujaniya Acharyadev's father also used to sit at Natmandap and give Darshan. Sree Sree Thakur used to give Darshan



from his Parlor and Borda Maa from Khadera Ghar. Sree Sree Thakur's Parlor is where his idol is seated. Khadera Ghar is where Baro Maa's idol is situated. Pujaniya Acharyadev's grandfather Sree Sree Borda Darshan Mandap, is located behind the Natmandap.

Acharyadev normally gives Darshan two times a day; first, Darshan is around 10 AM in the morning, and second around 7:30 pm in the evening. On weekdays he sits at Naatmandap for approximately 2 hours, but on weekends he continues giving Darshan until 1 PM. Likewise, in the evening, he is there till 10:30 pm. At Natmandap, devotees express their concerns and ask for his advice and blessings. Acharyadev is accompanied by his medical team, astrological team, and other experts at Natmandap.

Acharyadev also walks to the prayer area for morning prayers, 8:25 AM meditation, and evening prayers. Devotees also get their Darshan during Prayers time.

Sree Sree Thakur's and Bora Maa's samadhi is across the street. There are various street shops selling clothing, bangles, jewelry, tea, sweets, snacks, pictures of Sree Sree Thakur and his family, souvenirs, and shops. Toto (kinda like a cab) is the only means of public transportation in and around Thakurbari. There is only one ATM machine nearby in Thakur Badi. The post office and railway station are very near Thakurbari.

The most amazing thing in the Thakurbari is the vibe, humbleness, and gratitude to serve. All Guru Dadas and Maas over there are so humble and down to earth. Service to Sree Sree Thakur and his devotees is their primary purpose in life.

Acharyadev always says we humans have two births. First is physical birth, and second is spiritual birth. When s/he realizes his/her very purpose in life at that moment, they are said to have a spiritual birth. He always asks everyone to meditate. A stable mind is achievable through meditation. A stable mind helps us to reflect on ourselves and allows us to grow spiritually.

This was my first visit to Thakurbari. I got so much of a positive vibe from there; even after two months of returning to the USA, I still have that vibe. I promised myself that I would discipline myself to let the vibe grow within me and help others grow spiritually. Acharyadev says to share the knowledge you have. So let's not hesitate to share. Let us help each other grow spiritually. Let's devote ourselves to his service.

Bandepurusotaam.



MEDITATION AND CHANTING OF HOLY NAME

Biswajit Paul
North Carolina

It is a blessing that HE gracefully has given me the opportunity to write something about my realization. At the outset, I am very poor in the articulation of thought and words, so please overlook and take the gist. Would feel blessed if this article could touch someone's life, even to the tiniest part.

Sree Sree Thakur Anukulchandra(also addressed as Lovelord, Supreme Beloved, Sree Sree Thakur) does not believe in Miracle, and HE defines Miracle as the mirage of Ignorance. HE is cause and effect, man. But as Satsangee, we all know how we occasionally encounter so-called unexplainable miracles in our life, which we cannot fathom and explain. We do not find any rational explanation or the answers to all the How's and all the Why's to explain a particular situation. These realizations keep happening, and we count them as HIS ambrosial Blessings in the go of our life. However, if we strongly believe in the definition of Miracle expounded by our Lovelord, we need to step back and dive deeper to unravel the true reasons. In the Holy Satyanusaran(The Pursuit of Truth), Sree Sree Thakur said, *"The deeper you dive, the more unrecognizable you are."* As Satsangee, when we follow HIS ideologies and commands sincerely and try to imbibe His teachings in our mundane day-to-day activities, we become agile and start having those realizations or miracles. Sree Sree Thakur says, *"To Do To Be, To Be To Have, To Have To Get."* The key is establishing a link or communication channel to stay connected to the providential bliss. And the framework of these communication channels are five principles of Jajan, Jaajan, Istavrity, Swastayani, and Sadachar. The connection strengthens when practiced sincerely with love and attachment towards the

Ideal. Based on my experience and deep conviction, this is the essence of such miracles and divine realizations. With my limited knowledge, it is difficult to explain scientifically how this connection helps to maintain the flow of providential bliss. When we sustain this continuity of attachment, we navigate through all the challenges very easily and grow our bank of wisdom and realization. Many things in life cannot be quantified but felt and experienced. In the Holy Satyanusaran, Sree Sree Thakur says, *"What is known by realization is wisdom."* Sree Sree Thakur gave us a clue that can lead us to the Cause::that is Spiritualism. In the holy Satyanusran, Sree Sree Thakur further mentioned, *"When the mind is absorbed completely in conceiving anything thoroughly, it is called deep meditation or 'Samadhi.'" Because of their meditating observation, Rishis or Sages can see things far beyond a normal man's comprehension. Sree Sree Thakur says, "To remain engaged in any single thought and to feel that which distracts but cannot break our continuity is 'Dhyan' or Meditation."*

Chanting(or Repetition of the Holy Name) and Meditation(Repetition of the Holy Name with a focus on the Ideal) are the core of Jajan, and it is known to everybody the benefits and power of doing it regularly. Meditation, a popular process to keep a positive mental state, is taught and practiced by various institutes, and only some have heard or known about it. I do not have great insight into meditation, but whatever I know is by following Sree Sree Thakur's ideologies and literature. Meditation and Chanting of the Holy Name are important per His ideologies. In the holy Satyanusran, Sree Sree Thakur wrote *Repetition of the Name makes man keen, and Meditation or 'Dhyan' makes him calm and receptive.* It helps

improve motor and sensory nerve coordination and reflex responses and activates the dormant nerve cells. One can experience the power of the Holy Name and Dhyan every moment of life and fill it with immense bliss if done correctly. I try to meditate (Dhyan) at dawn and dusk, but I am not very meticulous in doing it. The objective or focus of Meditation (Dhyan) should be the Supreme One with the highest possible qualities imbibed in a character that mankind can have. When we repeatedly chant the Holy Satnaam, the connection is established with the providential source, but the strength of that connection will depend on how and at what frequency the holy Name is chanted. Enrolling kids in school makes them a student, but their sincerity in their studies and behavioral conduct will determine whether he is a good or bad student. This holy Name is vibrations of different degrees of Order. In different eras, like Satya, Tretaya, Dwapar, and Koli, different Names were practiced as deemed appropriate during those times. In ancient times, the process of meditation was to stay in a state of trance, thinking about lord all the time, and this form of meditation or chanting the Name is called "Bhavatmak." All past prophets descended with different holy names like Om, Hari, Hring-Tring, etc., and the era of chanting began. These vibrations were all sounds of a certain frequency and were called Dhunatmak, believed to resonate on all life forms. Then at the end of Kali, Fulfiller the Best, Prophet of the age Sree Sree Thakur Anukulchandra, gracefully descended on this earth to salvage mankind from the clutches of misery and complexity. He wanted us to become Griha Sanyasi (practice devotion by staying in the family) rather than Van Sanyasi (Renouncing family and home to practice devotion). With HIM came the Holy Satnaam of the age. He is the manifestation of the holy Satnaam(Holy Name). The holy Name and Namee (beholder of the Name) are identical. This Holy Satnaam we get after taking the Initiation is not any ordinary sound but much above and beyond the physical plane and beyond all the past vibrations. This Beej

Mantra(Root Name) is the Soul of all Sounds that exists or exists and can be felt as the central life of the universe. Sree Sree Thakur is the embodiment of this holy Satnaam. This Divine Sound resonates like an Echo (Dhwanyatmak) and generates Vibration frequency to the Order of 8th Degree, the highest among all the vibrations that exist. We can feel the connection with the supreme source when we chant the holy Naam internally with all love and attachment. I always make a conscious effort to stay connected by repeating the Holy Name whenever and wherever possible. As Satsangee, our Meditation technique is slightly different in how we utilize our two most important sensory organs. Our eyes and ears keep us entangled with the worldly affairs around us, and our mind and body are recipients of inputs from these sense organs. We practice focused meditation to receive true bliss internally using these two sense organs(eyes and ears). During meditation, through our eyes, we try to concentrate on the One(our love lord's image in meditation picture or chakra photo) at Agya chakra(Center of eyes). And through our ears, we listen to the internal vibration on repetition of the Holy Name. When we practice this focused meditation sincerely, we experience true bliss, further enhancing our love and faith at the Holy feet of our Supreme beloved daily.

From my own experience, I can say that I miraculously escaped from fatal accidents or wrecks on the road countless times. I often struggle to stay awake while driving, but somehow I escape narrowly. My work requires driving for 85-90 miles daily on express highways, single lanes, and city traffic at dawn and dusk. Waking up every day at 5:45am, dropping kids to school, driving to the office, school pickup, dropping for post-school activities, all within a cushion of 5-10mts from the scheduled time. On reaching home, engaging with both kids and my late-night studies for my Master's program leaves me with an average of 4-5 hrs sleep. When I reflect, I don't know how I manage as I am not skilled or trained

to follow this regimen. It is only possible because I can maintain the connection with the source. In one of Thakur's books, I read that 5 mins of meditation can substitute for 5 hrs of sleep. It has such power. I believe whatever little meditation and Chanting of Holy Name I do, helped me stay connected to the source. Meditation at dawn and dusk and chanting the holy Name whenever I get time gives me the strength to conquer all the negative energies. I wonder, even with this little meditation or chanting, if I can have this divine realization, then what wonders it can do for devotees or followers who always stay attached and does meditation sincerely and per schedule? They will always be under the reel of divine bliss.

Countless times, I have personally experienced immediate results by repeating the holy Naam. I thought to share one such experience which I had just two days ago. My 3-year-old daughter went to swimming class, and later in the night, she complained of ear pain and could not sleep properly. She complained the same in the morning and vomited multiple times whatever she ate. It was Friday, and looking into her condition, I took a break from work. Symptoms were ear infections or swimming ears. Everyone with a similar experience said they had to visit a doctor and administer antibiotics, which usually took 4-5

days to heal. My wife also spoke to the nurse, explained the situation, and asked if some urgent care was needed or if we could wait and watch for 2 days to see if it healed by itself and then decide. The nurse said not to take chances and make quick appointments. For some reason, I had a different opinion. I told her to request the last appointment for the day. At noon I kept my palm on her right ear and started chanting the Holy Naam for 5 mins, and she slept. That was a sigh of relief because she could not sleep with pain. After she woke up, we asked her how is she feeling, and she said much better. And then she, too, ate some food without throwing up. Again in the evening, I chanted the holy Naam keeping my palm on her right ear while doing our evening prayer, and she also slept then. Friday night sleep was sound, and she did not wake up in the middle. Saturday morning, when I was doing my morning prayer at 6:04am, she woke up, came to my lap, and prayed with me. She was all good by then. This was Divine Mercy. I believe it is innate to seek experience, and life is all about treasuring those experiences. Be it exploring new places, cars, movies, homes, jobs, etc., we all feel great, and nothing wrong with it. But we should also try to explore the unexplored realms of this life, and Spiritualism is the way to feel that ecstasy.



THAKUR ON CREATION AND THE HOLY NAME

Ayan Chattopadhyay
New Jersey

Upon the request of Sree Krishna Prasanna Bhattacharya, to ensure the broadest possible accessibility of his teachings, particularly to the Western audience, Sree Sree Thakur, despite previously lacking formal training in the English language, crafted a remarkably profound series of texts in eloquent English with characteristic flamboyant ingenuity. The first volume of this divine text begins with an enlightening insight into the details of creation. As a young student of the Sciences, equally enamored by Hawking's Big Bang Theory (the anecdotal Western doctrine of cosmic beginnings) and my own meanderings into scriptural writings attributing to the Hindu views on cosmology, I picked up my father's copy of the first volume of *The Message*. I remember being instantly amazed to discover how ten little versed proses brought forth unfathomable subtleties of the origin of the universe and of man, a treatise on creation from the Creator Himself.

The Beyond (collection of discrete entities called Beings, such as ourselves, together with the material realm; a mirage of seemingly real manifestations portrayed by Maya) is resonant with a “booming commotion” of existential energy. This energy is the embodiment of The Word, the source of creation. A similar reference to The Word as the causal beginning of creation is found in Christian cosmology, in the Gospel of John, where he says, “In the beginning was the Word, and the Word was with God, and the Word was God.” The Word here refers to the Holy Name given by Thakur. And that “the Word was God” refers to the fact that the Holy Name and the giver of the Name (Naami) are the one and the same (Bengali: [naam ebong naami abhinya] নাম এবং নামী অভিন্য).

The Creator, indistinguishable from The Name, manifested Himself into many “unlike, different, and discrete” forms as individual beings in the Beyond. Thus, He manifested Himself into ourselves, the infinite led to finite mortal beings, resplendent with His qualities, “like Him albeit unlike.” These discrete manifestations, although born from Him, being intervened by the material aspects of the Beyond, are unable to understand or connect with Him, “but the Beyond comprehended Him not— though He shineth in the bosom of the Beyond!”. However, a dormant urge (“Affinity”) lies within us all, the tendency to find that God within, to go back to Him and to be One.

To lead us back to Him, the Word manifested himself as The Individual or The Ideal, Father to the manifested. The Gospel of John writes, “And the Word became flesh and dwelt among us...”. Adherence to this Ideal invokes a love for the Supreme Father, leading to a superior Being and Becoming. “Only then recedes the Beyond” and the Being plunges back to the Supreme Father in His abode, “through a grand generalization of wisdom” (an enlightened perception of cosmic truth).

Attachment to the Ideal and repetition of the Holy Name is the only way to rescue. “By the sincere practice of Holy Name, the Lord within is awakened.” Explaining creation through the syllabic structure of the Name, Thakur says: “I am the creative force RA, I am the expanding force DHA, I come back with all the vibrations SWAMM, I become again one with you all, and you feel one with me EEEE.” Chanting of the Holy Name helps us resonate with the inherent frequency of the universe, leading to an enhanced

being and becoming, escalating success and advancement in both material and spiritual worlds.

MIND -BODY-SPIRITUALISM: EARLY HUMMING

Saswati Ghosh

London, United Kingdom

Since a couple of months, I've joined a walker group, and we tend to go on walking trails along the countryside or walk down to a local pub. Most of the time after "All Together" starts, we end up in a group of 2 close buddies and talk about "what not"! On one such walk, a friend of mine started asking me if I would give her a personal reference! I was totally surprised! Because she does not look like someone who would have any reason to request that from me, being a professional for over 10 years! I asked why me? We don't share a common profession! She said nope! Not a profession! But you share a very common interest! Really?? Yes! What's that?

The reply would surprise you too! You also deal with "MENTAL health," "mindfulness"! The bottom line with "mind!" I paused for some time to understand exactly what she understands with these terminologies as these are very technical behavior science jargon for a layman like me!

Actually, there has been no more urgent need for Mind-Body Balance than at present! People are getting lonelier and finding no one to trust, love, or share – especially in the so-called Morden Urban society we live in! We do not know how to express ourselves or to whom to express ourselves; as Sree Sree Thakur said, "Healthy

Body and Mind are prerequisites for spiritual practices." In the early days of Medicine Practice, Sree Sree Thakur's influence was so powerful that only Sree Sree Thakur's presence cured patients; he became such an embodiment of relief that patients often felt better at his very sight. As Sree Sree Thakur habitually searched deeper into the cause of the diseases, he discovered that at the bottom of man's physical diseases lay a diseased mind, his passion-tainted habits, and his way of life. Without treating the roots, striving to cure the physical ailments was futile. But all theories are based on immense LOVE for Each & Every entity.

Sree Sree Thakur's hand-written Book "Pursuit of Truth" suddenly opens up a whole world of love, trust, and positivity to the outer world; people look forward to us as bearers of such character. And WE look at our Loving Pujapada Sree Sree Acharyadev to learn – how to LOVE unconditionally, empty the box, yet be willing to give more! This Magic of LOVE and affection is the sole controller of everything we see around us! Things you cannot dream possible become possible, Achievable, within reach, just because the decisive factor is love!

Bande Purushottamam!



WEAKNESS

*Manisha Mobanty
Indiana*

Weakness is something that is an assuetude to us. But over a period of time, it can be extremely harmful to our minds and soul. It is human's greatest enemy. Humans have many weaknesses, such as eating unhygienic street food and sweets. Weakness is terrible for us, yet we all are guilty of committing it. There are times when we do it knowingly. But, in most cases, we like our weaknesses. For example, one of my weaknesses is eating too many sweets. I know that eating too many sweets is not suitable for my teeth and my body. But I still love eating sweets. Why? I keep eating more sweets because I like it. Nonetheless, it is still one of my weaknesses. There are many consequences for committing our weakness. I knew eating too many sweets was bad for me,, but I kept eating them. As a consequence, I had to get a root canal.

This is why Sree Sree Thakur describes weakness as a “blood-sucking vampire.” Vampires are corpses that leave their graves at night to suck human blood. They are mythical creatures from European folklore. Why does Sree Sree Thakur describe weakness as a “blood-sucking vampire?” Well, because weakness can also drain the life out of humans, just the way vampires do. For instance, many friends don't like wearing their glasses. But they know that not wearing their glasses can have a harmful effect on their eyesight. For them to have good eyesight, they must wear their glasses. This is why Takur goes on to say, “We must wage war on weakness.” What does he mean by that? Those six words carry an important message. Waging war on weakness is the same as getting rid of our weakness. But does that mean we have to “wage war” on every weakness? If we attempt to overcome all the

weaknesses one-by-one,, it will take an extremely long time to win the battle against so many.

After discussing it with many people, I realized we all have many weaknesses. But trying to implement counteractive measures for each weakness is an arduous task. So, I wondered, is there one solution for our weaknesses? I talked with more people and sought many books to find a solution. I tried my best to analyze the message the authors were trying to portray. Then I realized that there is one way to get rid of all of our weaknesses. If we just “wage war” on one of our weaknesses,, we can eliminate them allthem. But which weakness are we going to “wage war” on? You see, we all have one common weakness. That is, we don't follow every single piece of advice that Sree Sree Thakur has given us. The reason being we are not mentally connected with Sree Sree Thakur though we are initiated. I believe this is the weakness we need to overcome through an ideal-centric life. Nowadays, we take things very casually and cannot follow Him perfectly. As a result, we cannot mentally connect with our ideal. When we live an ideal-centric life,, we will easily conquer these weaknesses. If we follow every piece of advice Thakur has shared, we wouldn't have any weaknesses! Let's say that I like eating unhygienic street food, which is bad for my health. But if I sincerely follow my ideal, I should avoid unhealthy foods. Therefore, if we follow all the guidelines that Sree Sree Thakur has laid out for us and live an ideal-centric life, we should be able to overcome the rest of our weaknesses. He has given us all pieces of advice on how to improve in every aspect of our lives. So, if we follow Him, we can expel all of the weaknesses from our lives.

When Sree Sree Thakur was a child, he loved rasgullas but couldn't afford them. He even ended up owing money to the sweet shop owner. To pay off his debt, he vowed not to eat rasgullas until he settled his account. He would pass the sweet shop daily when walking to school, but he always resisted the urge to eat the delicious sweet.

Instead, he controlled his temptation by plucking grass from a nearby field. Thakur's personal experience serves as an example for us to learn how to overcome our weaknesses. Everyone has weaknesses, but by following Thakur's example and advices, we can successfully eliminate them from our mind and soul.

OH LOVE-LORD

*Sukrutee Pradhan
Michigan*

Oh Love-Lord;
You are the supreme Father
Really, you are above others
I consider myself as your daughter
Hence, I pray to none other || 1 ||

Oh Love-Lord;
You are the great teacher
You teach the holy name and love,
that can conquer the whole world
and can bring peace forever || 2 ||

Oh Love-Lord;
Nothing is beyond you
You are the begin and
you are the end.
Omnipresent you are, omniscient too. || 3 ||

Oh Love-Lord;
You are the first sun in my life
You spread the ray of hope,
that shower on me pleasure
You are my strength, urge and belief. || 4 ||

Oh Love-Lord;
In the midst of all these chaos
Something is there, that keeps me pious
Is it your love that beholds me,
with every glimpse of eyes makes me joyous? || 5 ||

Oh Love-Lord;
This is the prayer at your feet
Nothing I want except you
You are my soul and spirit
I love to worship always you. || 6 ||



ठाकुर शन्देस

Rajiv Rimal
Texas

सुन सुन दादा मां म केही भन्छु
श्री श्री ठाकुरीजिको कथा कहन्छु ।

आमा भन्छिन अनकुल,
ठाकुर भन्छन जय गुरु
यहीबाट परमपिताको गाथा हुन्छ शुरु ।

पेटैमा जप्थे ठाकुर जी नाम
जन्मिनु अघि नै दिन चाहन्थे पैगाम ।

सुक्रबारको दिन थियो बज्ने लाग्यो सात
14 सेप्टेम्बर 1888 को अब बताउं द छु बात ।

12 महिना गर्भमा रही माता मनमोहिनीको संगं,
ब्यथा रहयो उषाकालबाटै, सबै भए दगं ।

दिव्य ज्योती फैलिये चम्किलो भयो आकाश
घरमा आगो लाग्यो भनि गाउंमा भगा भाग ।

केही ल्याउछन गाग्रा, वाल्टिनमा पानी
कोही कोही हत्केलाले बुझाउनलागे आग ।

पद्मा नदीको किनारमा धुवां हेरी कराए
कस्तो यो अचम्ब सबै जना डराए ।

ठाकुर जीको जन्म सबै देवताहरूको किल्ला,
जन्मैदेखि भाग्यमानीले हेर्न पाए चर्तिकला ।

सुन सुन दादामा म फेरी भन्छु
श्रीश्री अनकुलको सत्यगाथा कहन्छु ।

पाबना जिल्ला हिमायतपुर गाम
बगलादेश तो हो , राख्यो हिन्दुको नाम ।

पद्मा नदी पवित्र नदीहरूको रानी
यहीबाट शुरु गर्छु ठाकुरजीको कहानी ।

बाइबल र पुरान, सुख सागर र शूरा
कलयुगमा त्यो भविष्यबाणी भए छ पुरा ।

माता मनमोहिनी पिता शिव चन्द्र
ब्राह्मण कुलमा अभिर्भाव हुने अनकुल चन्द्र ।

यस्तो पुत्र दिए जो भए जितेन्द्र ।
ततपश्चात पूजनिय मानिए महिन्द्र ।

सदाचारी मनमोहनी सतिको चोला
मुक्तिको बाटोमा बग्ने सतनामको खोला ।

हास्टै जन्मेको बालक कसले सुने होला
सबै बच्चा रुने यिनमा यस्तो के होला ?

सन्यासीभाती टाउको मुडेको
मुख हेर्नमा मुड्डला
आहा! बच्चेमा रहेछ , साधू जन्मेको ।

शानडिल्य गोत्र बाबा शिवचन्द्रका दुलारा
गर्न मानव समाजको उद्धार
आये अगमवक्ता पालनहारा ।

बिज्ञानको रहस्यमय चमत्कार
बैचारिक द्वन्दमा पर्यो संसार ।

चम्केके मुख बिचित्रआभा
सुनौलो सुनगाभा, छ दिव्यमुहार,
गाउ गाउंमा मनाइयो दिपावली तिहार ।

गोकुलको कृष्ण झै सबैलाई रिझाउने
देवहरूको आसनमा बसी
पूजागर भनि जिसकाउने ।

मृदु बचन बालकको कोकील बाणी
ठाकुरलाई गाली गर्न गर्थे आनाकानी ।

गाला भए राता माताको झयापु
मनमोहनीको गहभरी सललल आसु ।

बालकको आन बानी देउता झै ठानी
गर न दिए छुट र हुने भए मनमानी ।

साथि सगति मिली बाटी खाने
भजन किर्तन हेरी खुबै रमाउने ।

चकचके नटखट सेवा गर्ने बानी
गरीबको घरमा छैन एकलोटा पानी ।

कोठा भित्र थुने पनि केही फरक न पर्ने
भित्र बाहिर गर्नलाई ताल्चाले न छेक्ने ।

माता चाही कडा अनुशासनको जाल
ठाकुर चाही त्रिबेता पाइराख्ने चाल ।

अनकुल भन्दा को होला जानी ?
सुन्दै गर कान खोली ठाकुरको बखानी ।

अगम लोकबाट मृत्युलोक आउने
लाखौं योजन यात्रा केही समयमै भ्याउने ।

बाटो उबडखाबड सुख्खा छ पहाड
सबै ग्रह र थरकिन्थे पापीको झै ढाड ।

लोप भयो धर्म पुनर्स्थापना गराउन
बतावरण नासिनबाट संसारला जोगाउन ।

जीव जन्तु मासिने भय , भयो रगतको कुलो
माउ जति मारिने नरसंहार हुने ठुलो ।

बढ्दो हिसां र व्यभिचार
मारकाट र अत्याचार ।

लोपीत धर्म पुनरस्थापना गराउन
समप्रदायबाट धर्म बचाउन ।

बैदिक रिती र सदाचार
नविन बेदको ब्याखाकार ।

आमाको गर्भमा समाधी लगाउने
सबै प्राणीको उद्धार गराउने ।

नाम ध्यानका कर्णधार
परमपिता हिडनु भयो कलकी अवतार ।

सतनामको शिक्षाकालागि
लिइ सतसंगको आधार ।

धन्य भए ग्रहहरू स्वागत गर्न पाउंदा
नक्षत्रहरू रमाए परमात्मा हेर्न पाउंदा ।

सबै देबि देवताहरू सखं बजाउने
नया युग नया रूप पृथ्वीलाई सजाउने ।

मानिस मात्रै बदलिये संसार बदलिन्छ
सदाचार कायम भए हिसां हत्या नि रोकिन्छ ।

ईश्वरले माया गर्ने मानिसको चोला
ईषको सतनामले के प्रलय टल्ला ?

सुन सुन दादा मा म केही भन्छु
श्री श्री ठाकुरको कहानी कहन्छु ।

भर्ना भए स्कूलमा मास्टर रमाउने
कही यस्तो बच्चा हुन्छ
मास्टर बाजेलाई नै पढाउने ।

एक एक दुइ कसरी हुन आउछ ?
कस्तो उल्टा तरिका बिज्ञानले सिकाउं छ ।

एक हो ससिम ईश्वर एक
सबैभन्दा महत्वपूर्ण सुन्य छ बिबेक ।

मास्टरको दिमाग तातेको तातै
छडीले पिटथे हातै पारी रातै ।

गुरु जीलाई माया गर्ने ठाकुरको बानी
अरुहरूको परिक्षा लिने सबै कुरा जानी ।

पाच बर्षपछि स्कूल जाने नानी
कण्ठ भए ग्रन्थहरू सुनाइ दिन्थे जवानी ।

सानैदेखि दयालु माया गर्ने बानी
साथि सगति प्रेम गर्थे यिनलाई अदभूत ठानी ।

आफू स्कूल तिर्ने पैसा गरीबमा दान
रहेन ईषमा रति भर अभिमान ।

सानै देखि उनको दयाको रूप
दयालको यस्तै निर्गूण स्वरूप ।

फारम भर्न निकले मेट्रिकको जाचं
निर्धनको फारम भरे आफू चाही धराप ।

आमा मनमोहनी दिनलागिन शिक्षा
ठाकुर जी चाहन्थे बालकालमा दिक्षा ।

आमा बाबू हैरान काहा पाउने सतनाम ?
ठाकुर जी पेटबाटै जन्थे ***** नाम ।

हजुर महाराजको नाम राख्नलाई लाज ।
आमालाई भन्नु भयो दिक्षा लिन्छ आज ।

माता मनमहोनीको खसीको सिमा रहेन ,
8 बर्षे उमेरमा केही भन्नू परेन ।

जनै धागो ब्रतबन्ध उत्सव नाना
सानै उमेरमा राम झै सयाना ।

अहिलेलाई रोक्छु मेरो बखान
फेरी गर्ने छुं ठाकुरजीको बयान ।

50 बर्षको उमेर मैले लिएको शिक्षा
अब भने बाटी हिडछुं
ठाकुरजीको सदिक्षा ।

गलती भए एकफेरी माफ पनि पाउं
खुशीसाथ हातजोडी समाउंछु पाउ ।

सबैलाई अनुरोध मेरो सत्यलाई जान
कलियुगका सतगुरुलाई छिट्टै पहिचान ।

जिन्दगी सफल पार्न लिनु पर्छ दिक्षा
सांस जादा पुरा हुन्छ मनुष्यको ईक्षा ।

आजलाई कलम राख्दछुं बिराम
पहिलो खण्ड पुरा हुन्छ सबैलाई जयराम ।

श्री श्री ठाकुर जीको अभिर्भाव दिवस ।

जय गुरु सबैमा ।

सेप्टेम्बर 4, 2021 - अमेरिका ।
बन्दे पुरषोत्तम् ।
कमेन्ट पाउं ।





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